

RESOLUTION NO. 2020-71

Introduced by: Christine Crawford

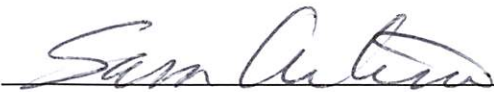
A RESOLUTION AUTHORIZING THE CITY MANAGER TO AWARD THE BID AND AUTHORIZE THE EXPENDITURE OF FUNDS FOR THE PURCHASE OF WATER TREATMENT CHEMICALS TO JCI JONES CHEMICALS INC. IN AN AMOUNT NOT TO EXCEED EIGHT THOUSAND EIGHT HUNDRED EIGHTY AND 00/100 DOLLARS (\$8,880.00)

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HURON, OHIO:

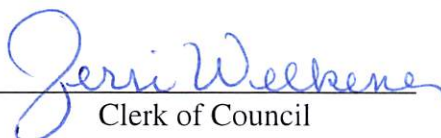
SECTION 1. That the City of Sandusky having advertised for bids on behalf of the City of Huron and other entities, has provided a final bid tabulation indicating the lowest and best bid for each chemical and that based on that tabulation, the City Manager is authorized and directed to award the bid and expenditure of funds for the purchase of 12 Tons of Chlorine to JCI Jones Chemicals Inc. in an amount not to exceed Eight Thousand Eight Hundred Eighty and 00/100 Dollars (\$8,880.00), bid in the form of Exhibit "A" attached hereto and made a part hereof.

SECTION 2. That this Council hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of this Council and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable legal requirements, including O.R.C. §121.22.

SECTION 3. That this Resolution shall be in full force and effect from and immediately after its adoption.



Sam Artino, Mayor

ATTEST: 
Clerk of Council

ADOPTED: 27 OCT 2020

BIDDER'S NAME:

ICI Jones Chemicals, Inc.

Authorized Signature:

By: [Signature]

Print Name of Authorized Signatory:

Summer Mello

Title:

Nat'l Sales Admin

Participant Name (If different from Bidder):

N/A

Company Name:

ICI Jones Chemicals, Inc.

Mailing Address:

1765 Ringling Blvd
Sarasota, FL 34236

Telephone Number:

(941) 330-1537 x122

Facsimile Number:

(941) 330-9657

E-Mail Address:

summerr@jci chem. com

Where Incorporated:

New York

Federal Tax Identification Number:

16-0809645

Contact Person for Contract processing:

Summer Mello

ADDITIONAL SIGNATURE FOR JOINT VENTURE

Authorized Signature:

By: _____

Print Name of Authorized Signatory:

Title:

Participant Name:

Mailing Address:

Telephone Number:

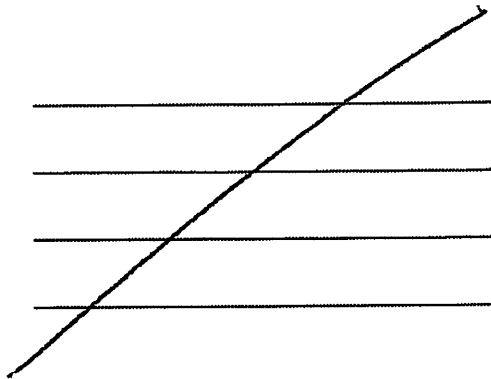
Facsimile Number:

E-Mail Address:

Where Incorporated:

Federal Tax Identification Number:

Contact Person for Contract processing:



The form consists of four horizontal lines intended for contact information. A thick diagonal line is drawn across these lines from the bottom-left to the top-right, indicating that the information is not to be provided or is redacted.

**CITY OF SANDUSKY, HURON AND ERIE COUNTY
CHEMICALS FOR CALENDAR YEAR 2021**

ITEM NO.	CHEMICAL DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST
1	Liquid Sodium Permanganate (NaMnO ₄)	12,000 Gallons More or Less	\$ —	\$ —
2	Hydrofluosillicic Acid (H ₂ SiF ₆)	17,000 Gallons More or Less	\$ —	\$ —
3	Sodium Hydroxide Liquid (NaOH)	50,000 Gallons More or Less	\$ 1.53	\$ 76,500.00
4	Sodium Hypochlorite (NaOCl)	90,000 Gallons More or Less	\$ —	\$ —
5	Aluminum Sulfate Polymer Blend - Liquid (Type One) (AL ₂ (SO ₄) ₃)	101,250 Gallons More or Less/ 550 Wet Tons	\$ —	\$ —
6	Powdered Activated Carbon (PAC)	123,000 Pounds More or Less	\$ —	\$ —
7	Ferrous Chloride Solution (FeCl ₂)	350,000 Pounds More or Less Dry Weight \$/dry lbs of Fe	\$ —	\$ —
8	Polymer - Liquid	60,000 Pounds More or Less	\$ —	\$ —
9	Ferrous Chloride Solution (FeCl ₂)	25,000 Gallons More or Less	\$ —	\$ —
10	Sodium Aluminate - Liquid	16,000 Gallons More or Less in bulk loads and/or 300 gallon totes	\$ —	\$ —
11	Sodium Bisulfite Solution (Reducite)	7,000 Gallons in 300 Gallon Totes 900 Gallons in 15 Gallon Drums More or Less	\$ 1.85 300g \$ 2.00 15g	\$ 14,750.00
12	Sodium Hypochlorite (NaOCl)	15,000 Gallons in 300 Gallon Totes 2,700 Gallons in 50 Gallon Drums 2,600 Gallons in 15 Gallon Drums More or Less	\$ 1.10 300g \$ 1.20 50g \$ 1.30 15g	\$ 23,120.00
13	Polymer - Liquid	10,000 Pounds more or less in 2,300 Pound Totes	\$ —	\$ —
14	Liquid Chlorine (CL ₂)	24,000 Pounds More or Less \$/lbs Deposit fee per 150 lb. cylinder, if applicable	No Deposit \$ - 37	\$ 8,880.00
15	Powdered Activated Carbon (PAC)	8 Tons More or Less	\$ —	\$ —

**CITY OF SANDUSKY, HURON AND ERIE COUNTY
CHEMICALS FOR CALENDAR YEAR 2021**

H U R O N	16	Sodium Hydroxide Liquid (NaOH)	12,000 Gallons More or Less	\$ -90	\$ 10,800.00
	17	Aluminum Chlorhydrate Polymer Blend - Liquid (Al ₂ (OH) ₅ Cl)	16,000 Gallons More or less	\$ —	\$ —
	18	Hydrofluosilicic Acid (H ₂ SiF ₆)	4,000 Gallons More or Less	\$ —	\$ —
	19	Liquid Sodium Permanganate (NaMnO ₄)	4,000 Gallons More or Less	\$ —	\$ —
	20	Chlorine (Cl ₂)	24,000 Pounds More or Less	\$ -4125	\$ 9,900.00
	21	Liquid Caustic Soda - 50% NaOH	4,000 Gallons More or Less.	\$ 2.30	\$ 9,200.00
V E R M I L I O N	22	Hydrofluosilicic Acid - 25%	18,000 Pounds More or Less	\$ —	\$ —
	23	Polyaluminum Chloride Solution	250,000 Pounds More or Less	\$ —	\$ —
	24	Liquid Ferrous Chloride	40,000 Gallons More or Less	\$ —	\$ —
	25	Clarifloc CE-1593 Polymer	10 (275 gallon) Totes More or Less	\$ —	\$ —
	26	Sodium Hypochlorite (NaOCl)	17 (300 gallon) Totes More or Less	\$ 1-10	\$ 5,610.00
	27	Sodium Bisulfite Solution	15 (300 gallon) Totes More or Less	\$ 1-75	\$ 7,875.00
	Total Amount of Bid:				\$ 169,635.00
Bidder Name: JCI Jones Chemicals, Inc.					
Bidder Address: 1765 Ringling Blvd, Sarasota FL 34236					
Telephone Number: (941) 330-1937 x 122					
Fax Number: (941) 330-9657 Email Address: Summer@jci chem.com					
Date: 10/6/20					

Do not leave any boxes blank. If not bidding an item, state in cost box.
See specifications for exact details

SOS provided upon request.



**CITY OF SANDUSKY
BIDDER'S AFFIDAVIT**

[NOTE: THIS AFFIDAVIT IS TO BE REPRODUCED ON THE BIDDER'S LETTERHEAD AND SIGNED BY THE APPROPRIATE SIGNATORY BEFORE A NOTARY PUBLIC. CROSS OUT EITHER PARAGRAPH 3 OR 4, WHICHEVER IS NOT APPLICABLE. IF PARAGRAPH 3 IS NOT CROSSED OUT, EXHIBIT A MUST BE COMPLETED AND ATTACHED TO NAME AND DESCRIBE THE INTERESTS OF ALL RELATED PERSONS.]

PROJECT NAME: Chemicals for CY 2021
CONTRACT: _____

ETHICS CERTIFICATION PURSUANT TO OHIO
REVISED CODE SECTIONS 9.24, 102.03, 102.04,
2921.42 AND 3517.13

DIRECTOR OF ENGINEERING SERVICES
CITY OF SANDUSKY

JCI Jones Chemicals, Inc
BIDDER'S NAME

STATE OF Florida

COUNTY OF Sarasota SS:

The undersigned being duly sworn, deposes and states as follows:

1. The undersigned is duly authorized to make the statements herein on behalf of the Bidder.

2. No unresolved finding for recovery has been issued against the Bidder by the Auditor of State.

3. No official or employee of the City of Sandusky is officer, director, trustee, shareholder, partner, member or owner of the Bidder (each, a "Related Person"), or is a business associate or a member of the family of the Bidder or a Related Person.

4. An official or an employee of the City of Sandusky is an officer, director, trustee, shareholder, partner, member or owner (each, a "Related Person") of the Bidder, or is a business associate or a member of the family of the Bidder or Related Person, but

a. the subject of the Contract is necessary supplies or services for the City of



- Sandusky;
- b. the supplies or services are unobtainable elsewhere for the same or lower cost, or are being furnished to the City of Sandusky as part of a continuing course of dealing established prior to the Related Person becoming a City official or employee;
 - c. the treatment accorded the City of Sandusky is either preferential to or the same as that accorded other customers of the Bidder in similar transactions;
 - d. the entire transaction resulting in the Contract has been conducted at arms-length, with full knowledge by the City of the interest of the Related Persons as described in Exhibit A attached hereto; and
 - e. the Related Person has taken no part in the deliberations or decision of the City with respect to the Contract.

5. The Bidder is a/an (select one):

- ☐ Individual, partnership, or other unincorporated business association (including a professional association organized under Ohio Revised Code Chapter 1785), estate, or trust.
- ☒ Corporation organized and existing under the laws of the State of New York
- ☐ Labor organization.

6. The undersigned hereby affirms that the Bidder and each of the individuals specified in Section 3517.13(I)(3), ORC, (with respect to non-corporate entities and labor organizations) or Section 3517.13(J)(3), ORC, (with respect to corporations) are in full compliance with the political contributions limitations set forth in Sections 3517.13(I) and (J), ORC, as applicable. I understand that a false representation on this certification constitutes a felony of the fifth degree pursuant to Sections 3517.13(AA) and 3517.992(R)(3), ORC. Any contract that contains a falsified certification shall be rescinded.

NAME: _____
(SIGNATURE)

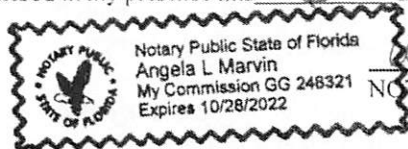
NAME: Summer Mello
(PRINTED)

TITLE: National Sales Admin

STATE OF Florida

COUNTY OF Sarasota SS:

Sworn to before me and subscribed in my presence this 16 day of October, 20 20



Angela L. Marvin
NOTARY PUBLIC

N/A

**CITY OF SANDUSKY
BIDDER'S AFFIDAVIT
EXHIBIT A**

Project Name: _____

Contract: _____

Bidder's Name: _____

Related official/public employee:

Name:

Title/Position:

Relation to Bidder:



**CITY OF SANDUSKY
BIDDER'S AFFIDAVIT #2**

CONTRACT NAME:

Chemicals
for CY 2021

LOBBYING AND CAMPAIGN
FINANCING CERTIFICATION

DIRECTOR OF ENGINEERING SERVICES
CITY OF SANDUSKY

JCI Jones Chemicals, Inc
BIDDER'S NAME

STATE OF Florida

COUNTY OF Sarasota SS:

The undersigned hereby certifies as follows:

1. The Bidder is and will remain in compliance with the requirements of Sections 101.70 and 121.60 *et seq.* of the Ohio Revised Code relating to lobbying.

2. The Bidder is and will remain in compliance with Chapter 3517 of the Ohio Revised Code, Campaign Financing, including that all applicable parties listed in division (1)(3) (with respect to non-corporate entities and labor organizations) or (J)(3) (with respect to corporations) are in full compliance with divisions (I)(1) and (J)(1) of the Ohio Revised Code Section 3517.13.

NAME: _____

(SIGNATURE)

NAME: Summer Mello
(PRINTED)

TITLE: National Sales Admin



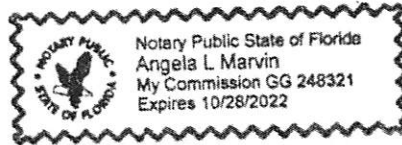
STATE OF Florida

COUNTY OF Sarasota SS:

SWORN TO BEFORE ME AND SUBSCRIBED IN MY PRESENCE THIS 6
DAY OF October, 20 20

Angela L. Marvin

NOTARY PUBLIC



**CITY OF SANDUSKY
NON-COLLUSION AFFIDAVIT**

STATE OF Florida }
COUNTY OF Sarasota } ss:

The undersigned hereby certifies as follows:

- (1) The bid to the City of Sandusky, Ohio, submitted by the Bidder on 10/13/20
_____ in accordance with the Contract Documents dated 10/16/20 (the "Bid")
has been prepared by the Bidder without collusion or fraud with any Person.
- (2) The Bid is not made in the interest of or on behalf of any undisclosed Person.
- (3) The Base Bid, any Unit Price and any Alternate bid in the Bid have been arrived at
independently without collusion, consultation, communication or agreement, or for the purpose
of restricting competition as to any matter relating to such Base Bid, Unit Price or Alternate with
any other Bidder.
- (4) Unless otherwise required by law, the Base Bid, any Unit Price and any Alternate bid in the
Bid have not been knowingly disclosed by the Bidder and will not be knowingly disclosed by the
Bidder prior to the bid opening, directly or indirectly, to any other Bidder who would have any
interest in the Base Bid, Unit Price or Alternate bid.
- (5) No attempt has been made or will be made by the Bidder to induce any other Person to
submit or not to submit a bid for the purpose of restricting competition.

Date: Oct 6, 2020

JCI Jones Chemicals, Inc.

(Name of Bidder)

By: _____

Signature of person authorized to bind
the Bidder

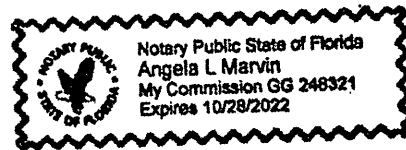
STATE OF Florida
COUNTY OF Sarasota) ss

SWORN TO BEFORE ME AND SUBSCRIBED IN MY PRESENCE THIS 6 DAY OF October, 2020

(seal)

Angela L Marvin

Notary Public



**CITY OF SANDUSKY
BID GUARANTY AND CONTRACT BOND**

Bond No. K40386300

(Section 153.571, Ohio Revised Code)

KNOW ALL PERSONS BY THESE PRESENTS, that we, the undersigned

JCI Jones Chemicals, Inc., 1765 Ringling Blvd., Sarasota, FL 34236
(Name and Address)

as Principal, and Federal Insurance Company,
(Name of Surety)

as Surety, are hereby held and firmly bound unto the City of Sandusky, Ohio, as Oblige, in the penal sum of the dollar amount of the bid submitted by the Principal to the Oblige on October 13, 2020, to undertake the Project known as:

The penal sum referred to herein shall be the dollar amount of the Principal's bid to the Oblige, incorporating any additive Alternate bids proposals made by the Principal on the date referred to above to the Oblige, which are accepted by the Oblige. In no case shall the penal sum exceed the amount of _____ Dollars (\$_____). (If the above lines are left blank, the penal sum will be the full amount of the Principal's bid, including additive Alternates. Alternatively, if completed, the amount stated must not be less than the full amount of the bid, including additive Alternates, in dollars and cents. A PERCENTAGE IS NOT ACCEPTABLE.) For the payment of the penal sum well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that whereas the above-named Principal has submitted a bid for the above-referenced Project;

NOW, THEREFORE, if the Oblige accepts the bid of the Principal and the Principal fails to enter into a proper Contract in accordance with the Contract Documents, including the bid, Plans, Specifications and details; and in the event the Principal pays to the Oblige the difference, not to exceed 10% of the penal sum hereof, between the amount specified in the bid and such larger amount for which the Oblige may in good faith contract with the Bidder determined by the Oblige to be the next lowest and best Bidder to perform the Work covered by the bid; or in the event the Oblige does not award the Contract to such next lowest and best Bidder and resubmits the Contract for bidding, the Principal pays to the Oblige the difference not to exceed 10% of the penal sum hereof, between the amount specified in the bid, or the costs, in connection with the resubmission, of printing new Contract Documents, required advertising, and printing and mailing notices to prospective Bidders, whichever is less, then this obligation

shall be null and void, otherwise to remain in full force and effect. If the Obligee accepts the bid of the Principal and the Principal within 10 days after written notice of intent to award the Contract executes the Contract Form in accordance with the Contract Documents, including the bid, Plans, Specifications and details, which said Contract is made a part of this Bond the same as though set forth herein;

NOW ALSO, IF THE SAID Principal shall well and faithfully perform each and every condition of such Contract; and indemnify the Obligee against all damage suffered by failure to perform such Contract according to the provisions thereof and in accordance with the Contract Documents, including the Plans, Specifications and details therefor; and shall pay all lawful claims of Subcontractors, Material Suppliers, and laborers for labor performed and materials furnished in the carrying forward, performing, or completing of said Contract; we agreeing and assenting that this undertaking shall be for the benefit of any Subcontractor, Material Supplier or laborer having a just claim, as well as for the Obligee herein; then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall in no event exceed the penal sum of this obligation as herein stated.

THE SAID Surety hereby stipulates and agrees that no modifications, omissions, or additions in or to the terms of the said Contract, the Work thereunder or the Contract Documents, including the Plans and Specifications therefor shall in anyway affect the obligations of said Surety on this Bond, and the Surety does hereby waive notice of any such modifications, omissions or additions in or to the terms of the Contract, the Work or the Contract Documents, including the Plans and Specifications.

SIGNED This 13th day of October, 2020.

PRINCIPAL: JCI Jones Chemicals, Inc.

BY: [Signature]

TITLE: Mat'l Sales Admin

SURETY: Federal Insurance Company

SURETY ADDRESS:

202B Hall's Mill Road
Street

Whitehouse Station, NJ 08889
City State Zip

() 215-640-1000
Telephone Number

SURETY AGENT'S ADDRESS:

Arthur J. Gallsner Risk Management Services Inc.
Agency Name

2850 Golf Road
Street

Rolling Meadows, IL 60008
City State Zip

() 630-773-3800
Telephone Number

BY: [Signature]
Attorney-in-Fact
Sharon A. Foulk

State of Illinois } ss:
County of Cook

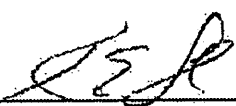
On this 13th day of October in the year two thousand twenty, before me, Karen E. Socha, a Notary Public, duly commissioned and sworn, personally appeared Sharon A. Foulk, known to me to be the duly authorized Attorney-in-fact of the Federal Insurance Company and the same person whose name is subscribed to the within instrument as the Attorney-in-fact of said Company, and the said Sharon A. Foulk duly acknowledged to me that she subscribed the name of the Federal Insurance Company thereto as Surety and his own name as Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

My Commission Expires

01/13/2024

Notary Public


Karen E. Socha

CHUBB

Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Sharon A. Fouik

Surety Bond Number: K40386300

Obligee: City of Sandusky

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** have each executed and attested these presents and affixed their corporate seals on this 1st day of November, 2019.

Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary



Stephen M. Haney

Stephen M. Haney, Vice President



STATE OF NEW JERSEY
County of Hunterdon

SS.

On this 1st day of November, 2019, before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2310085
Commission Expires July 18, 2024

Katherine J. Adelaar
Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** on August 30, 2016; **WESTCHESTER FIRE INSURANCE COMPANY** on December 11, 2006; and **ACE AMERICAN INSURANCE COMPANY** on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this October 13, 2020.



Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:
Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com



PROJECT NAME: Chemicals for CI 2021
CONTRACT NO.: _____

PERSONAL PROPERTY TAX
CERTIFICATION
REQUIRED BY OHIO REVISED CODE
SECTION 5719.042

FINANCE DIRECTOR
CITY OF SANDUSKY

JCI Jones Chemicals, Inc
BIDDER'S NAME

STATE OF Florida
COUNTY OF Sarasota SS:

THE UNDERSIGNED HEREBY CERTIFIES THAT THE BIDDER TO WHOM CONTRACT AWARD IS
BEING CONSIDERED WAS NOT CHARGED WITH ANY DELINQUENT PERSONAL PROPERTY TAX
ON TIBB GENERAL TAX LIST OF PERSONAL PROPERTY FOR ANY COUNTY IN THE STATE OF
OHIO AT THE TIME THE BID WAS SUBMITTED FOR THE ABOVE-REFERENCED CONTRACT.

NAME: _____
(SIGNATURE)

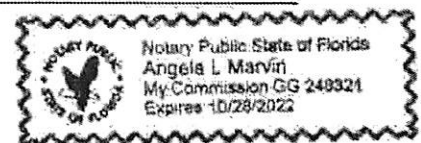
NAME: Summer Mello
(PRINTED)

TITLE: National Sales Admin

STATE OF Florida
COUNTY OF Sarasota SS:

SWORN TO BEFORE ME AND SUBSCRIBED IN MY PRESENCE THIS 10 DAY
OF October, 20 20

Angela L. Marvin
NOTARY PUBLIC



(S)D0318.DOC-41

CITY-IB-19

Corporate Offices • 1765 Kingburg Blvd • Sarasota, Florida 34234 • telephone 941 330 1537 • fax 941 330 9637 • 800 477 1078
Regional Locations • Warwick, NY • Caledonia, NY • Barberton, OH • Riverview, MI • Merrimack, NH • Charlotte, NC
Jacksonville, FL • Beech Grove, IN • Milford, VA • Tacoma, WA • Torrance, CA
www.jchemicals.com



JCI JONES CHEMICALS, Inc.
Consent to Shareholder Action

January 2, 2019

I, the undersigned shareholder, being the holder of all share of stock of the above company now outstanding,
hereby resolve as follows:

RESOLVED, that all Corporate Officers generally,

1. Susan Jones, *Chief Administration Officer*
2. Summer Mello, *National Sales Administrator*

Of JCI's *Corporate Office, Sarasota* facility are hereby authorized to submit and sign bids, contracts and other documents pertaining thereto of this Corporation, to municipalities and other for the sale of company products.

Jeffrey W. Jones
Chief Executive Officer & President

ATTEST:

Laura Webber

CORPORATE OFFICES: 1765 RINGLING BLVD. SARASOTA, FLORIDA 34238 • TELEPHONE 941 530 1537 • TOLL FREE 800.477.1078 • FAX 941 530 9657

BRANCH LOCATIONS: WARREN, NY CALEDONIA, NY BARBERTON, OH RIVERVIEW, MI MERRIMACK, NH CHARLOTTE, NC
JACKSONVILLE, FL REECH GROVE, IN MI FORD, VA TACOMA, WA TORRANCE, CA

WWW.JCIJONESCHEMICAL.COM

UNITED STATES OF AMERICA
STATE OF OHIO
OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities, that said records show JCI JONES CHEMICALS, INC., a New York corporation, having qualified to do business within the State of Ohio on December 16, 1961 under License No. 306201 is currently in GOOD STANDING upon the records of this office.



*Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 20th day of February, A.D. 2020.*

A handwritten signature in cursive script, appearing to read "Frank LaRose".

Ohio Secretary of State

Validation Number: 202005163020



AFFIDAVIT OF COMPLIANCE

SODIUM HYDROXIDE (CAUSTIC SODA)

JCI Jones Chemicals, Inc. hereby guarantees that the sodium hydroxide (caustic soda) comprising each shipment or other delivery made to the buyer complies with all applicable requirements of the AWWA Standard Sodium Hydroxide, AWWA B501-19.

We believe the above certification holds true until such a time as the AWWA Standard for Sodium Hydroxide is amended or the above certification is revoked in writing.

In addition, this product is certified under the ANSI/NSF Standard 60.

Very truly yours,

Summer Mello

Summer Mello
National Sales Administrator
JCI Jones Chemicals, Inc
1765 Ringling Blvd
Sarasota, FL 34236
(941) 330-1537

CERTIFICATE OF COMPLIANCE

Certificate Number 20140416-MH18026
Report Reference MH18026-20020710
Issue Date 2014-APRIL-16

Issued to: JCI JONES CHEMICALS INC
1765 RINGLING BLVD
SARASOTA FL 34236



This is to certify that representative samples of DRINKING WATER TREATMENT CHEMICALS
Sodium Hydroxide 50%, Sodium Hydroxide 49%-26%,
Sodium Hydroxide 25%-15%, Sodium Hydroxide 14%-5%.

Have been investigated by UL in accordance with the
Standard(s) indicated on this Certificate.

Standard(s) for Safety: NSF/ANSI 60 - Drinking Water Treatment Chemicals -
Health Effects

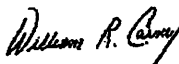
Additional Information: See the UL Online Certifications Directory at
www.ul.com/database for additional information

Only those products bearing the UL Classification Mark for the U.S. and Canada should be considered as being covered by UL's Classification and Follow-Up Service and meeting the appropriate U.S. and Canadian requirements.

The UL Classification Mark includes: the UL in a circle symbol:  with the word "CLASSIFIED" (as shown); a control number (may be alphanumeric) assigned by UL; a statement to indicate the extent of UL's evaluation of the product; and the product category name (product identity) as indicated in the appropriate UL Directory. The UL Classification Mark for Canada includes: the UL Classification Mark for Canada:  with the word "CLASSIFIED" (as shown); a control number (may be alphanumeric) assigned by UL; a statement to indicate the extent of UL's evaluation of the product; and the product category name (product identity) in English, French, or English/French as indicated in the appropriate UL Directory.

Look for the UL Classification Mark on the product.

This is to certify that representative samples of the product as specified on this certificate were tested according to the current UL requirements.



William R. Carey, Director, North American Certification Programs
UL LLC

Any information and documentation involving UL mark services are provided on behalf of UL LLC (UL) or any authorized licensee of UL. For questions, please contact a local UL Customer Service Representative at www.ul.com/customer-service





Quality Certificate

JCI JONES CHEMICALS, INC
2500 Vanderhoof Road
BARBERTON OH 44203
USA

Customer Contact:
Vessel Id: CAOX300582

Ship Date
09/14/2020
PO No.
03-3720
Order No.
1791180-000010
Customer number
37473
Plant: Natrium

Delivery Item.
82741699-900001
Shipment
727149
Net Wt
198,050.000 LB
Dry Wt
102,273.02 LB

Material: 80006370 LIQ CAU SODA-MC50 BULK

Batch: 0000789537 Package Qty: 198,050.000 LB

Property	Unit	Value	Lower Limit	Upper Limit	Method
NaOH	%	50.65	49.50	51.00	CD-27-1
Na2O	%wt	39.24	38.35	39.55	CD-27-1
76% Na2O - Strength	%	51.64	50.46	52.14	CD-27-1
Na2CO3	%wt	0.01		0.05	CD-27-1
NaClO3	ppm	1		3	NP-04-03
NaCl	ppm	5		25	NP-04-02
Al2O3	ppm	0		3	ICP
CaO	ppm	1		3	ICPCAMGAB
Cu	ppb	0		100	89 - NP 04 31
Fe	ppm	0.3		3.0	ICP
Hg	ppb	8.0		500.0	PRO-80077
MgO	ppm	0		2	ICPCAMGAB
Mn	ppb	9		250	89 - NP 04 31
Na2SO4	ppm	0		15	ICP
Ni	ppb	0		300	ICP
Pb	ppm	0.0		5.0	ICP
SiO2	ppm	0		15	ICPCAMGAB

Material Sales Text

Seal No: 00669037 00669046 00669047 00669063

The test results herein are believed to be accurate but are laboratory tests based on limited sampling which do not necessarily simulate actual use conditions. The shipped goods are delivered in their present condition as is without warranty. NO REPRESENTATIONS, GUARANTEES, OR WARRANTIES OF ANY KIND ARE MADE, AND WESTLAKE SPECIFICALLY DISCLAIMS ALL IMPLIED WARRANTIES, INCLUDING THE IMPLIED WARRANTY OF MERCHANTABILITY AND THE IMPLIED WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE OR USE. Westlake shall not be liable for any use or handling of any material beyond Westlake's direct control.

Date : 09/14/2020
Time : 06:14:41

Required Signature

Joe McMillen

Customer Name: Huberville

JCI JONES CHEMICALS, INC.
CERTIFICATE OF ANALYSIS

SODIUM HYDROXIDE, 25.0%

Chemical Name: Sodium Hydroxide Solution
Trade Name: Caustic Soda (Sodium Hydroxide)
Sample Date & Time: 7-28-20
Date of Manufacture: 7-28-20
Sampling Location: Barberton, Ohio

Analysis

Sodium Hydroxide (NaOH) (wt%) 25
Specific Gravity @ 120 F (15.6 C) 1.200
@ 10.50

Physical Form and Color: Clear or white liquid

Jacob Leasure
Analyst

Always read and follow the product label and Material Safety Data Sheet (MSDS).

Description

This product is a water solution of sodium hydroxide. Ingredients include water, caustic soda and trace metallic and inorganic salt compounds.



AFFIDAVIT OF COMPLIANCE

SODIUM BISULFITE

JCI Jones Chemicals, Inc. hereby certifies that the sodium bisulfite solution comprising each shipment or other delivery made to the buyer is certified under the ANSI/NSF 60 Drinking Water Treatment Standard.

Very truly yours,

Summer Mello

Summer Mello
National Sales Administrator
JCI JONES CHEMICALS, INC.
1765 Ringling Blvd
Sarasota, FL 34236
(941) 330-1537

Customer: PontiacJCI JONES CHEMICALS, INC.
CERTIFICATE OF ANALYSISSodium Bisulfite, 38 - 40%

Chemical Name: Sodium Bisulfite Solution
Trade Name: Sodium Bisulfite Solutions
Sample Date: 9/28/20 @ 11/1m hrs.
Date of Manufacture: 9/28/20
Sampling Location: Tanker

Analysis

Sodium Bisulfite (NaHSO_3) (wt %) 58.4
pH of Solution (S.U.) 3.5
Specific Gravity 1.312 @ 70 °F

Physical Form and Color: Clear greenish liquid

Brook W. Chessman
Analyst

Always read and follow the product label and Material Safety Data Sheet (MSDS).

Description

This product is a water solution of Sodium Metabisulfite. Ingredients include water, Caustic Soda, Sulfur Dioxide and trace metallic and inorganic salt compounds.



AFFIDAVIT OF COMPLIANCE

SODIUM HYPOCHLORITE

JCI Jones Chemicals, Inc. hereby guarantees that the sodium hypochlorite solution comprising each shipment or other delivery made to the buyer complies with all applicable requirements of the AWWA Standard for Hypochlorites. AWWA B300-18.

We believe the above certification holds true until such a time as the AWWA Standard for Hypochlorites is amended or the above certification is revoked in writing.

In addition, this product is certified under the ANSI/NSF Standard 60.

Very truly yours,

A handwritten signature in cursive script, appearing to read 'Summer Mello', is located below the 'Very truly yours,' text.

Summer Mello
National Sales Administrator
1765 Ringling Blvd
Sarasota, FL 34236
(941) 330-1537

CERTIFICATE OF COMPLIANCE

Certificate Number 20140416-MH18026
Report Reference MH18026-20020709
Issue Date 2014-APRIL-16

Issued to: JCI JONES CHEMICALS INC
1765 RINGLING BLVD
SARASOTA FL 34236



This is to certify that representative samples of DRINKING WATER TREATMENT CHEMICALS
Sunny Sol® 150", "Sunny Sol® 100 Plus",
Sunny Sol® 100", "Sunny Sol® Bleach

Have been investigated by UL in accordance with the
Standard(s) indicated on this Certificate.

Standard(s) for Safety: NSF/ANSI 60 - Drinking Water Treatment Chemicals -
Health Effects

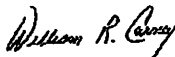
Additional Information: See the UL Online Certifications Directory at
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Look for the UL Classification Mark on the product.

This is to certify that representative samples of the product as specified on this certificate were tested according to the current UL requirements.



William R. Carney, Director, North American Certification Programs
UL LLC

Any information and documentation involving UL Mark services are provided on behalf of UL LLC (UL) or any authorized licensee of UL. For questions, please contact a local UL Customer Service Representative at www.ul.com/certification.



Customer: Barberton

JCI JONES CHEMICALS, INC.
CERTIFICATE OF ANALYSIS

Sunny Sol® 150

Chemical Name: Sodium Hypochlorite Solution

Trade Name: Sunny Sol "150"

Sample Date: 10/5/2020

Date of Manufacture: 10/5/2020

Sampling Location: Tanker

Analysis

Trade Percent Available Chlorine (% by volume) 15.81.

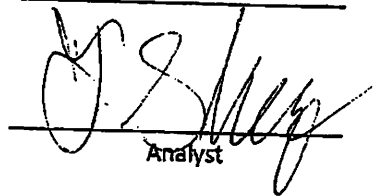
Available Chlorine (Cl₂) (wt %) 13.16%.

Excess Sodium Hydroxide (NaOH) (gpl) 4

Specific Gravity 1.200 @ 74 °F

Physical Form and Color: Straw color liquid

Note: Available Chlorine (wt %) = Trade Percent / Specific Gravity


Analyst

Always read and follow the product label and Material Safety Data Sheet (MSDS).

Description

This product is a water solution of Sodium Hypochlorite. Inert ingredients, other than water and salt, include trace metallic and inorganic salt contaminants from raw materials and natural decomposition products.



AFFIDAVIT OF COMPLIANCE

CHLORINE

JCI Jones Chemicals, Inc. hereby guarantees that the chlorine comprising each shipment or other delivery made to the buyer complies with all applicable requirements of the AWWA Standard for Liquefied Chlorine. AWWA B301-18.

We believe the above certification holds true until such a time as the AWWA Standard for Liquefied Chlorine is amended or the above certification is revoked in writing.

In addition, this product is certified under the ANSI/NSF Standard 60.

Very truly yours.

Summer Mello

Summer Mello
National Sales Administrator
JCI Jones Chemicals, Inc
1765 Ringling Blvd
Sarasota, FL 34236
(941) 330-1537

CERTIFICATE OF COMPLIANCE

Certificate Number 20140416-MH18026
Report Reference MH18026-20020711
Issue Date 2014-APRIL-16

Issued to: JCI JONES CHEMICALS INC
1765 RINGLING BLVD
SARASOTA FL 34236



This is to certify that DRINKING WATER TREATMENT CHEMICALS
representative samples of Sunny Sol® Chlorine

Have been investigated by UL in accordance with the
Standard(s) indicated on this Certificate.

Standard(s) for Safety: NSF/ANSI 60 - Drinking Water Treatment Chemicals -
Health Effects

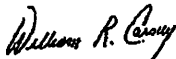
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William R. Casey, Director, North American Certification Programs
UL LLC

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ERCO Worldwide

302 THE EAST MALL, SUITE 200
TORONTO, ON, CANADA M9B6C7
TELEPHONE (866) 447-5917

CERTIFICATE OF COMPLIANCE

JCI Jones Chemicals, Inc
2500 Vanderhoof Road
Barberton, OH 44203
US

Chlorine

ORDER NUMBER: 610341

CUSTOMER ORDER NO.: 03-3729

LOT NUMBER: 091420

TRAILER NO.: ECLX080003

DATE SHIPPED: 09/17/2020

SHIPPED FROM: Nekoosa, WI

DESTINATION: Barberton, OH

THIRD PARTY P.O.:

SOURCE TANK: Chlorine Tank C

RELEASE NUMBER:

Meets testing requirements of the Food Chemicals Codex, Tenth Edition
Meets requirements of ANSI/AWWA B 301-04
Meets requirements of ASTM specification E 1120 for Liquid Chlorine
NSF/ANSI 60 Maximum Use Limit of 30 mg/L

COMPONENT	ANALYSIS
Chlorine, as Cl ₂ , volume %	>99.5
Moisture, as H ₂ O, wt. %	<0.005
Total Trihalomethanes, ppm	300
Nonvolatile Residue, ppm	50

COMMENTS:

Abe D. Downs

ABE D. DOWNS
SUPPLIER'S REPRESENTATIVE



Certified to
NSF/ANSI 60